

323, where *devatd* designates the sacrificial post and the Eemedy against bad dreams. At pp. 275, 277, I have harmonized the headings with the "Index to the Suktas," by giving to the simply translettered "Viswadevas"—as Professor Wilson writes the expression,—the preference which it deserves to all the gods.-

Thirty or forty brief references have been incorporated in the foot-notes, for the purpose, with rare exceptions, of pointing out the Translators own emendations, or additions, especially in Vols, II., III., and IV.

In several instances, it seemed advisable to indicate by an explanatory "2. c." fragments of elucidation quoted from Sayaiia. But for some such indication, it might be supposed,—as in pp. 184, 190,—that phrases extracted from the commentary were taken from the *Rigveda* itself.

The statement ft the en^Tof note a, p. 328^—has not been verified, and, probably, arose from misrecollection.

Three passages which I have slightly altered—

the second, with warrant from the Translators manuscript,—are reproduced below, in the form in which they are presented in the first edition:

" We thus find that most, if not all, the
deities to
whom the Ityrnns of the *Miehj* as far as
those of the
first *Askfaka*, extend, are resolvable into
three/⁵ &c.—
Introduction, p xxxix., 1. 8.

""Who is so brilliant as S'AXYT, who
gratifies lite
gold, the best of the gods, the provider of
habita-
tions?"—P. 118, 1. 4.